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GREENVILLE CO. S. C.

216 McDANIEL, E.V.C.  
GREENVILLE, S.C.  
29601

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

DONALD W. WILKERSLEY  
R.M.C.

MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

BOOK 1566 PAGE 268

WHEREAS, I, HAMMIE L. CHAPLIN, III,

(hereinafter referred to as Mortgagor) is well and truly indebted unto EDWARD M. POOL and CAMILLE T. POOL,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of THIRTY THOUSAND NINE HUNDRED AND NO/100 (\$30,900.00)

Dollars (\$ 30,900.00 ) due and payable

as follow: \$317.96 per month for the first year; \$2,500.00 to be paid one year from from date; \$292.24 per month thereafter until paid in full; to be fully paid on or before April 1, 1987; all payments to be amortized on a 30-year schedule. First payment due one month from date. with interest thereon from date at the rate of 12% per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

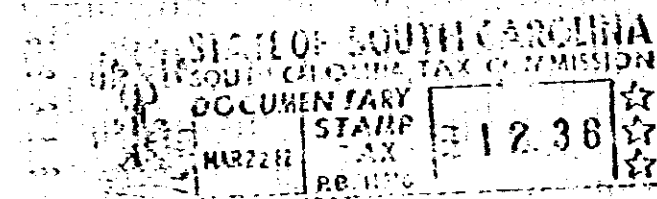
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Northwestern side of Hillbrook Road and Brook Glenn Road near the City of Greenville, County of Greenville, State of South Carolina, and being known and designated as Lot No. 8 as shown on plat entitled "Brook Glenn Gardens", dated October 28, 1965, prepared by Piedmont Engineers and Architects and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book JJJ at Page 85, and having, according to a more recent plat entitled "Property of Charles H. Landrum, Jr. and Shirley B. Landrum" dated July 27, 1972, prepared by Webb Surveying and Mapping Co., the following metes and bounds:

BEGINNING at an iron pin on the northwestern side of Hillbrook Road at the joint front corner of Lots Nos. 8 and 9 and running thence with the line of Lot No. 9, N. 27-05 W. 177.7-feet to an iron pin; thence N. 45-04 W. 20.9-feet to an iron pin at the joint corner of Lots Nos. 5, 8, and 9; thence with the line of Lot No. 5, N. 70-57 E. 59.9-feet to an iron pin; thence N. 25-52 E. 30.9-feet to an iron pin; thence S. 64-08 E. 49.4-feet to an iron pin; thence N. 28-04 E. 71.7-feet to an iron pin; thence N. 62-54 E. 77.1-feet to an iron pin on the Northwestern side of Brook Glenn Road; thence with the Northwestern side of Brook Glenn Road, the following courses and distances: S. 10-30 E. 45.5-feet to an iron pin; thence S. 15-32 W. 40.1-feet to an iron pin; thence S. 14-45 W. 152.7-feet to an iron pin on the northwestern side of the intersection of Hillbrook Road and Brook Glenn Road; thence with the northwestern side of Hillbrook Road, S. 37-20 W. 46.2-feet to an iron pin; thence continuing with the Northwestern side of Hillbrook Road, S. 59-55 W. 60-feet to the point of beginning; being the same property conveyed to the mortgagor as recorded in the R.M.C. Office for Greenville County in Deed Book 1129, at Page 302 on July 16, 1980, by Edward M. Pool.

Mortgagor agrees to name mortgagee as loss payee on a fire insurance policy in a minimum amount of the first and second mortgage balance. This is a second mortgage, junior in rank to the mortgage assumed by purchaser.

Mortgagor agrees to not transfer the property covered by this mortgage without the consent of mortgagee.



together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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