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| STATE OF SOUTH CAROLINA (| 800K 1566 PAGI | 133 |
| COUNTY OF GREENVILLE | | |
| DEDCOMALLY arranged before me | Janet E. Fleming | |
| who being first duly sworn, says that he saw | David L. Garrett | |
| 25 | Assistant vice Presidento | f Carolina |
| Federal Savings and Loan Association, a corporation of corporate seal and as the act and deed of said corporation. Susan F. Girard | hartered under the laws of the United States, sign, seal an ion deliver the within Agreement, and that he withwitnessed the execution | With its |
| SWORN to before this 17th | | |
| day of / March , 19 82. | Oan t & 20 | Ò |
| Notary Public for South Carolina. (L.S.) | Janet E. Flemen | |
| My Commission Expires: 5-8-90 | | \cup |
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| STATE OF SOUTH CAROLINA (| | |
| COUNTY OF GREENVILLE | | |
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| who being first duly sworn says that he saw | | - |
| who being fust daily shorting says that | sign, seal and as hi | s/her/their |
| | he with | |
| witnessed the execution thereof. | | |
| SWORN to before me this | | |
| day of, 19 | | |
| Notary Public for South Carolina (L.S.) | | |
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| STATE OF SOUTH CAROLINA (| | |
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| COUNTY OF GREENVILLE | | |
| PERSONALLY appeared before me | | |
| who being first duly sworn, says that he saw | 4 | |
| , as | , and | |
| , as | , of, a corporation char | tered under |
| | , sign, seal and with its corporate seal ar | id as the ac |
| the laws of the State of | nent, and that he with | |
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Notary Public for South Carolina.

My Commission Expires:

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