



MORTGAGE

BOOK 1585 PAGE 875

THIS MORTGAGE is made this 23rd day of February 1982 between the Mortgagor, Grover C. Pepper and Margaret H. Pepper (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH CAROLINA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Five hundred, sixty-six and 22/100 Dollars, which indebtedness is evidenced by Borrower's note dated February 23, 1982 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on September 1, 1982

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina:

All that lot of land with the buildings and improvements thereon situate on the west side of Chuckwood Court in the Town of Simpsonville, Austin Township, Greenville County, South Carolina, being shown as Lot 546 Section V, Sheet Two on plat of Westwood Subdivision, made by Piedmont Engineers and Architects, November 28, 1972, recorded in the RMC Office for Greenville, SC in Plat Book 4-X, page 63, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Chuckwood Court at the joint corner of Lots 545 and 546 and runs thence along the line of Lot 545 N. 45-25 W. 149.3 feet to an iron pin in the center line of a creek thence with the center of said creek, the traverse lines being as follows: S. 6-55 E. 89.2 feet to an iron pin and S. 28-49 W. 133.3 feet to an iron pin; thence along the line of Lots 548, N. 70-00 E. 171.4 feet to an iron pin on the west side of Chuckwood Court; thence with the curve of Chuckwood Court (the chord being N. 0-53 W. 42 (feet) to the beginning corner.

This conveyance is subject to all restrictions, zoning ordinances, easements and rights-of-way of record, affecting the above described property.

This is the same property conveyed by deed of George H. S. Edwards to Grover C. and Margaret H. Pepper, dated and recorded 1/22/76 in the RMC Office for Greenville, County, SC, book 1030, at Page 555.

which has the address of 6 Chuckwood Court, Simpsonville, SC 29681 (herein "Property Address");

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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