

AFFIDAVIT OF SUBSCRIBING WITNESS

BOOK 1565 PAGE 616

STATE OF SOUTH CAROLINA)
) ss:
COUNTY OF GREENVILLE)

Before me, I. Henry Philpot, Jr., Notary Public of South Carolina, personally appeared

Ruth Drake

and made oath

that she he saw the within named James L. Talbert, Jr. sign, seal and

as his act and deed, deliver the within written mortgage for the uses and purposes therein mentioned, and

that she he with I. Henry Philpot, Jr. witnessed the execution thereof, and subscribed their names as witness thereto.

SWORN to and subscribed before me, this 10th day of March, 19 82.

I. Henry Philpot, Jr.
(Notary Public of South Carolina)

Ruth Drake
Ruth Drake (Witness)

(SEAL)

My commission expires on 11/21/90

RENUNCIATION OF DOWER MORTGAGOR IS DIVORCED

STATE OF SOUTH CAROLINA)
) ss:
COUNTY OF _____)

I, _____, Notary Public of South Carolina, do hereby certify unto all whom it may concern that Mrs. _____, the wife of the within named _____, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors and assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____, 19 _____.

(SEAL)

(Signature of Wife)

My commission expires on _____

(Notary Public of South Carolina)

RECORDED MAR 11 1982

at 1:42 P.M.

I. Henry Philpot, Jr.
MAR 11 1982

* 20352
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

James L. Talbert, Jr.

to

FARMERS HOME ADMINISTRATION
P. O. Box 10044
Greenville, SC 29603

MORTGAGE OF REAL ESTATE

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C., at 1:42 o'clock
P.M. MAR. 11, 19 82
and recorded in Real - Estate
Mortgage Book 1565

page 613

R.M.C. for G. Co., S. C.

20352
\$25,000.00
0.764 Acres Cor.
S.C. Hwy. 11 & River
Rd.

4328 RV-26