

State of South Carolina

COUNTY OF GREENVILLE

BOOK 1585 PAGE 137

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R.M.C.
HARRERSLEY

To All Whom These Presents May Concern:

WE, George Michael Howell and Sylvia O. Howell

SEND GREETING:

WHEREAS, we the said George Michael Howell and Sylvia O. Howell

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Ten Thousand & No/100 - - - - - (\$ 10,000.00) Dollars, with interest from the date hereof at the rate of Seventeen per cent (17 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred Seventy Three & 80/100 - - - - - (\$ 173.80) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said George Michael Howell and Sylvia O. Howell, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor^s in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greer, on the west side of Fleming Drive, being known and designated as Lot No. 29 on a plat of the W. H. Brockman Estate, recorded in Plat Book H at page 132, and as more recently shown on a plat of property prepared for Chares T. and Ola S. Lynn, by H. S. Brockman, surveyor, dated January 29, 1960, recorded in Plat Book TT at page 152 and according to plat, having the following metes and bounds:

BEGINNING on an iron pin on the west side of Fleming Drive, joint corner Lots Nos. 28 and 29, and running thence as dividing line between said lots, S. 57-49 W 250 feet to an iron pin, corner of Lot No. 44; thence with the line of Lot No. 44 and 43, S. 78-00 E. 130 feet to an iron pin, corner of Lot No. 30; thence with the line of Lot No. 30, N. 45-44 E. 150 feet to an iron pin on the west edge of Fleming Drive; thence therewith N. 23-48 W. 60 feet to the point of beginning.

This is the same as conveyed to us by Ola S. Lynn by deed dated September 25, 1973 recorded in deed book 985, page 36, Greenville County R. M. C. Office on the 27th. of September, 1973.

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STATE OF SOUTH CAROLINA
RECORDS AND TAX COMMISSION
DOCUMENTARY
STAMP
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