

AND IT IS AGREED by and between the parties that in the case of foreclosure of this mortgage, by suit or otherwise, the mortgagee shall recover of the mortgagor a reasonable sum as attorney's fee, which shall be secured by this mortgage, and shall be included in judgment of foreclosure.

WITNESS the Hand and Seal of said mortgagor.

Signed, Sealed and Delivered in the Presence of

S. Gray Walsh
Betty C. Minnis

Daniel W. Freeman (L.S.)
Melinda R. Freeman (L.S.)
(L.S.)
(L.S.)

State of South Carolina, }
GREENVILLE County.

PERSONALLY appeared before me Betty C. Minnis and made oath that he/she saw the within-named mortgagor Daniel W. Freeman and Melinda R. Freeman sign, seal, and, as his act and deed, deliver the within-written Mortgage; and that he/she with S. Gray Walsh witnessed the execution thereof.

Sworn to before me this 1st day of March, A.D. 1982
S. Gray Walsh (L.S.)
Notary Public for South Carolina.
My Commission Expires 6-15-89

Betty C. Minnis (Witness)
Betty C. Minnis

State of South Carolina, }
GREENVILLE County.

RENUNCIATION OF DOWER

I, S. Gray Walsh, Notary Public for SC, do hereby certify unto all whom it may concern, that Mrs. Melinda R. Freeman the wife of the within-named Daniel W. Freeman did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this 1st day of March, A.D. 1982.
S. Gray Walsh (L.S.)
Notary Public for South Carolina.
My Commission Expires 6-15-89

Melinda R. Freeman (Wife)
Melinda R. Freeman

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this _____ day of _____, 19____.

Witness: UNION HOME LOAN CORPORATION OF SOUTH CAROLINA
By: _____

RECORDED MAR 2 1982 at 12:11 P.M.

19503

989

4328 RV-2