STATE OF SOUTH CAROLINA CANAL STATE COUNTY OF CREENVILLE SOUND SOUTH OF CREENVILLE SOUTH OF CREEN SOU

WHEREAS, Julius C. Billingsley and Betty J. Billingsley

as set forth by note of mortgagor of even date

per note with interest thereon from date at the rate of / per centum per annum, to be paid per note

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid dobt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances musde to or for his account by the Mortgagor, and also in consideration of the further sum of Three Dollars (\$1.00) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagor, its successors and assigns:

"ALL that certain piece, parcel er lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Mauldin, being known and designated as Lot #18 on a plat of BISHOP HEIGHTS SUBDIVISION, recorded in Plat Book BBB, at page 171, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern edge of Bishop Drive, joint front corner of Lots 17 and 18, and running thence with the line of Lot 17, N. 64-18 W., 229.3 feet to an iron pin on the line of W.B. Traynham; thence with the line of Traynham, N. 25-10 E., 100 feet to an iron pin; thence S. 64-18 E., 230.2 feet to an iron pin on the Northwestern edge of Bishop Drive; thence with the edge of Bishop Drive, S. 25-42 W., 100 feet to the point of beginning.

THIS is the same property conveyed to the Mortgagor herein by deed of Leake & Garrett, Inc., as recorded in the R.M.C. Office for Greenville County in Deed Book 1100, at page 337, recorded on April 11, 1979.

THIS mortgage is second and junior in lien to that mortgage between J.C. Billingsley and Betty J. Billingsley to United Federal Savings & Loan Association as recorded in the R.M.C. Office for Greenville County in Mortgage Book 1462, page 876.

STATE OF SOUTH CARCENA A COMMISSION DOCUMENTARY STAMP = 10.40 STAMP = 10

NOTE: Stamps figured on Net Amount of \$26,000.00

Together with all and singular rights, members, herditaments, and appurtecences to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises thereinabove described in fer simple absolute that it has good right and is lawfully authorized to sell, convey or encumbes the same, and that the premises are free and clear of all liens and encumbrances except as previded herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever fawfully claiming the same or any part thereof.

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