

GR... S.C. Loan #9075-A
FEB 11 4 07 PM '82
WOODRUFF S.C.
WILSON

BOOK 1563 PAGE 903

MORTGAGE

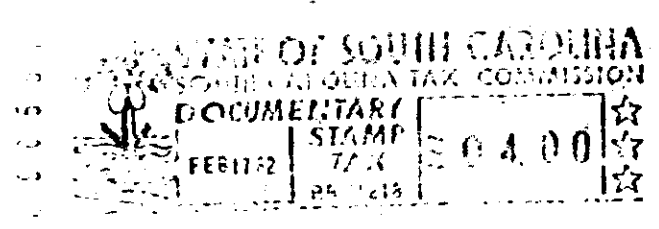
THIS MORTGAGE is made this 5th day of February 1982 between the Mortgagor Teddy D. Wilson and Sylvia B. Wilson (herein "Borrower"), and the Mortgagee, WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, whose address is 206 South Main Street, Woodruff, S. C. 29388 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Ten Thousand and no/100 (10,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated February 5, 1982 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on February 1, 1992

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

All that piece, parcel or lot of land lying, being and situate on the east side of Whitman Drive near the Village of Taylors, in Chick Springs Township, County and State aforesaid, being shown as Lot No. Forty-nine (49) of a subdivision known as Heathwood on plat recorded in the R. M. C. Office for said County in Plat Book KK, page 35. This being the same property which was conveyed to mortgagors herein by George Parr, Jr. by deed recorded in the said office on Nov. 1, 1966 in Deed Book 808, page 447.

This is a second mortgage over the above described property. Mortgagee herein has the first mortgage which was given to it by mortgagors herein in the sum of \$24,500.00 on Feb. 25, 1977 and which mortgage has been recorded in the said office on March 15, 1977 in R. E. Mtg. Book 1391, page 701.



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which has the address of 13 Whitman Drive Taylors (City) S. C. 29687 (herein "Property Address"); (State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

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Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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