

Mortgagees address:
Suite 103, Piedmont Center
33 Villa Road
Greenville, SC 29606

FEE SIMPLE GR: FILED
S. C. SECOND MORTGAGE

THIS MORTGAGE, made this 10th day of February
1982, by and between J. App Snyder

BOOK 1563 PAGE 356

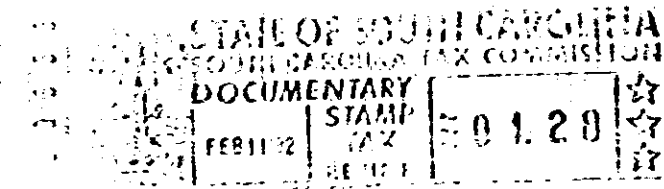
(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee"),

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Ten thousand six hundred fifty-two & 50/100 Dollars (\$ 10,652.50), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on February 15, 1992 .

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL that certain piece, parcel, or unit situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 43 of The Highlands Horizontal Property Regime as is more fully described in Master Deed dated August 25, 1972 and recorded in the RMC Office for Greenville County in Deed Vol. 953 at pages 113-182 and survey and plat recorded in Plat Book 4S at pages 20, 21 and 22.

DERIVATION: Deed of American Development Company, a Partnership organized under the Uniform Partnership Act of South Carolina dated November 1, 1972 and recorded in the RMC for Greenville County in Deed Book 959 at page 403.



TOGETHER with the improvements thereon and the rights and appurtenances thereto belonging or appertaining. The land and improvements are hereinafter referred to as the "property".

400 8 22281801
SUBJECT to a prior mortgage dated November 1, 1972 and recorded in the Office of the Register of Mesne Conveyance (Clerk of Court) of Greenville County in Mortgage Book 959 , page 403 in favor of 1st Federal Savings and Loan

TO HAVE AND TO HOLD all and singular the said premises unto the said mortgagee, its successors and assigns forever, and the mortgagor hereby binds himself, his successors, heirs, executors, administrators and assigns to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and assigns, from and against himself, his successors, heirs, executors, administrators and assigns, and all other persons whomsoever lawfully claiming or to claim the same or any part thereof.

PROVIDED, that the Mortgagor shall well and truly pay or cause to be paid the Mortgage Debt hereby secured when and as the same shall become due and payable according to the tenor of the said Note and shall perform all the covenants herein on the Mortgagor's part to be performed, then this Mortgage shall be void.

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