

State of South Carolina

REC'D S.C.

BOOK 1533 PAGE 2

County of GREENVILLE

FEB 10 10 30 AM '82
GREENVILLE COUNTY CLERK
R. S. SLEY

Mortgage of Real Estate

THIS MORTGAGE made this 30 day of January, 19 82

by Ralph James Jackson

(hereinafter referred to as "Mortgagor") and given to Bankers Trust of South Carolina

(hereinafter referred to as "Mortgagee"), whose address is Post Office Box 608, North Hill Branch, Greenville, South Carolina

WITNESSETH:

THAT WHEREAS, Ralph James Jackson is indebted to Mortgagee in the maximum principal sum of Three Thousand and No/100ths Dollars (\$ 3,000.00), which indebtedness is evidenced by the Note of Ralph James Jackson dated 1/28/81, and Amended Chapter 13 Plan ~~xxxx~~ dated ~~xxxx~~ said principal together with interest thereon being payable as provided for in said Note, the final maturity of 1/17/82 which is 36 months after the date hereof, the terms of said Note and any agreement modifying it are incorporated herein by reference.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the aforesaid indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications thereof upon the same or different terms or at the same or different rate of interest and also to secure in accordance with Section 29-3-50, as amended, Code of Laws of South Carolina (1976): (i) all future advances and readvances that may subsequently be made to Mortgagor by Mortgagee evidenced by the aforesaid Note, or by other promissory notes, and all renewals and extensions thereof; and (ii) all other indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether direct or indirect, the maximum amount of all indebtedness outstanding at any one time secured hereby not to exceed \$ 3,000.00 plus interest thereon, all charges and expenses of collection incurred by Mortgagee including court costs and reasonable attorneys fees, has granted, bargained, sold, released and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described property:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the northern side of Stanley Drive, near the City of Greenville, being shown as Unit 66 on plat of Harbor Town, recorded in the R.M.C. Office for Greenville County in Plat Book 5P, at Pages 13 and 14, and being more particularly described as follows:

BEGINNING at a point at the joint corner of Units 66 and 65 and thence running N. 38-39 E. 20.7 feet; thence turning and running S. 51-21 E. 68.8 feet; thence turning and running S. 38-39 W. 20.7 feet; thence turning and running N. 51-21 W. 68.8 feet to the point of beginning.

BEING the same property heretofore conveyed to Ralph James Jackson by deed of Harbor Town Limited Partnership, dated March 16, 1978, and recorded in the R.M.C. Office for Greenville County in Deed Book 1075, Page 474.

THIS mortgage is subject to a mortgage granted to Mid-South Mortgage Company, Inc. in the amount of \$25,050.00, recorded in Mortgage Book 1426, Page 197 and assigned to Federal National Mortgage Association which is recorded in Mortgage Book 1426, at Page 201.

THIS mortgage is also subject to a mortgage granted to Bankers Trust of South Carolina in the amount of \$9,003.64, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1517, at Page 786.

CC TO
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STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
FEB 1982
91.20

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto).

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