. RSLEY

SOUTH TANKER PRESENTED

THIS MORTGAGE is made this	.fifth. (5th)	day of	February
19.82., between the Mortgagor, Luis, F.	Moreno		
SAVINGS AND LOAN ASSOCIATION	(herein "Borr	ower"), and the Mortga	_{gee,} UNITED FEDERAL
SAVINGS AND LOAN ASSOCIATION	N OF FOUNTAI	N INN a corpor	ation organized and existing
under the laws of . the United States of Am	eriça	, whose address is .2	Ql Trade Street,
Fountain Inn. S. C. 29644			(herein "Lender").

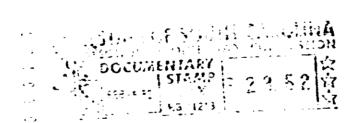
WHEREAS, Borrower is indebted to Lender in the principal sum of. Fifty-eight . thousand. eight-hundred and.no/100ths-....(\$58,800.00).................Dollars, which indebtedness is evidenced by Borrower's note dated. February. 5,. 1982. (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on...July.1,.2012.....

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . Greenville State of South Carolina:

ALL that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on Woodview Drive, being shown and designated as Lot No. 70 on plat of Northwood, Section 1, recorded in the RMC Office for Greenville County, S. C., in Plat Book 7 X, at Page 98, and having according to said the metes and bounds to-wit:

BEGINNING at the joint front corner of Lots 70 and 71, running S78-30-42W 153.37 feet to the joint rear corner of Lots 70 and 71; thence turning S15-43-36E 85.0 feet to the joint rear corner; thence N78-33-30-12W 148.27 feet to a point on Woodview Drive; thence turning S14-04-20E 31-55 ft. to a point; thence turning S11-07-36 E 53.45 ft. to the point of BEGINNING.

This being the same as that conveyed to Luis F. Moreno by deed of Balentine Brothers Builders, Inc., being dated and recorded concurrently herewith.



which has the address of Lot. No. .70, .Northwood .Subdivision, .Section . 1, .Tay

South Carolina (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6:75-ENMA/FHLMC UNIFORM INSTRUMENT

OC

 ∞ c