OR: THE ECO.S. CO.S. CO.

dansa mangan Piliping kan banggan panggan panggan panggan panggan panggan panggan panggan panggan panggan pang Panggan manggan Piliping kan banggan panggan panggan panggan panggan panggan panggan panggan panggan panggan p

## MORTGAGE

-0167		UZ	MUKI	GAGE			
	R H.C ERS	LEY					
		E is made thi Mortgagor,	Gatewood Builde	ers Inc.		February the Mortgagee, First Fed	, 
avings he Unite Lender'	ed States o	ssociation of	South Carolina, a c	orporation orga	nized a	and existing under the law wille, South Carolina (he	sof
Nine Hu note date and inter	undred Fil edFebruar	13, 1982 19 balance of	<u>100 (\$75,95</u> 4 <u>5</u> 9) , (herein "Not	lars, which indel e"), providing fo	btedne or mon	venty Five Thousand ss is evidenced by Borrow thly installments of prince and payable on Feb. 1,2	ipal
thereon, the secu- containe Lender p grant an	, the payme rity of this ed, and (b) pursuant to nd convey to	nt of all other Mortgage, an the repaymen paragraph 2 Lender and l	sums, with interest d the performance nt of any future ad I hereof (herein "I	thereon, advance of the covenants vances, with int Future Advances and assigns the	ced in a and a terest to s"), Bo follow	red by the Note, with into accordance herewith to pro- greements of Borrower he thereon, made to Borrower rrower does hereby morts ring described property loc , State of South Caro	otect erein er by gage, eated
side of State of known a for Gre	f Burgoyne of South ( as Canebra eenville,	e Court near Carolina, an Oke, Section County, in	r the City of Gr nd known and des	reenville, in signated as lo ich is recorde at Page 69, ar	the C ot 193 ed in	g at the northern county of Greenville, of the subdivision the R.M.C. Office cording to the	
front of lot N. to an in the 198,19 of lot	corner of 21-33%. iron pin; e line of 37, S. 54-53 and	lots 192 a 121.06 feet running t lots 193, 1 48E. 107.15	nd 193 and runn: to an iron pithence N. 44-09; 99, 198, running feet: to an irongthence with t	ing thence with a; running the E. 64.03 feet g thence with on pin; at the he joint line	th the ence No a to a the join of so	joint line of	

point of beginning:

This is the identical property conveyed to the mortgagor herein by deed of College Properties, dated 10-29-80, and recorded in teh R.M.C. Office for Greenville County, in deed Book 1136 at Page 651.

thence with the northern side of said court N. 86-08 W. 43.0 feet: to an iron pin;



which has the address of LOL 193 Caneurake,

Greer

(Street)

(herein "Property Address");

S.C. 29651 (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Page 24)

100

4328 RV-21