800x1552 PAGE 658 STATE OF SOUTH CAROLINA  $\frac{\partial h}{\partial x} \mathcal{E}_{R}$  SLESUBORDINATION OF MORTGAGE **COUNTY OF GREENVILLE** FOR VALUE RECEIVED, the undersigned owner and holder of that certain note and mortgage here-\_\_\_\_\_dated\_\_September 14, William Alvin Phillips, Inc. 1972 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1249 in the Original amount of \$50,000.00 \_\_\_\_\_, does hereby agree to subordi-Page. nate the terms of said mortgage to that certain right of way granted by the said \_\_\_William Alvin\_ Western Carolina Regional Phillips, Inc. to ThexGreenvillex County Sewer Authority dated January 27, 1982 All other provisions, liens, and security to remain unaffected by this said Subordination. IN WITNESS WHEREOF, I hereunto set my hand and seal this \_\_\_ day of \_\_\_January, 1982. AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, FORMERLY KNOWN AS FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION In the presence of: STATE OF SOUTH CAROLINA PROBATE **COUNTY OF GREENVILLE** Personally appeared the undersigned witness and made oath that (s) he saw the within named Corporation by its duly authorized officers, sign, seal and as their act and deed deliver the within instrument and that (s) he with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this \_ Verna A. Morrusales,
Notary Public for South Carolina My commission expires:  $\sqrt{-2-92}$ 

RECORDED FEB 2 1982 at 2

at 2:11 P.M.

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