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STATE OF SOUTH CAROLINA

RELEASE OF MORTGAGE LIEN

COUNTY OF GREENVILLE

FOR VALUABLE CONSIDERATION, the undersigned Bankers Trust of South Carolina does hereby release and forever discharge from the lien of that certain mortgage given by Buffkin-Campbell Enterprises, a South Carolina General Partnership, dated August 27, 1982, and recorded in the RMC Office for Greenville County in Mortgage Book 1551 at Page 64, in the original amount of \$22,500.00, the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the Frontage Road between Blassingham Road and Interstate 85, being shown as an unnamed, unnumbered lot on a Preliminary Subdivision Layout for Buffkin-Campbell Enterprises, prepared by Carolina Surveying Company, and being more particularly shown and delineated on a Survey for Ideal Homes, Inc. prepared by Carolina Surveying Company, dated January 7, 1982 and recorded in the RMC Office for Greenville County in Plat Book at Page 107, reference being craved to said plat for a more particular metes and bounds description thereof.

In all other respects, said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our Hands and Seals this the $\underline{35}$ day of January, 1982.

IN THE PRESENCE OF WILLIAMS

R. Wan Park

BANKERS TRUST OF SOUTH CAROLINA

John S. Poole Vise President

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named duly authorized officer of Bankers Trust of South Carolina sign, seal and as its act and deed deliver the within written Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3514 day of January, 1982.

Notary Public for South Carolina

My Commission expires: 11-11-83

Musche Williams

EXCORDED (JAN 26 1982 at 1:19 P.M.

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