## OD: FED OOM, IT 48 AH 182 OOM, ERSLEY

## **MORTGAGE**

THIS MORTGAGE is made this 19.82 between the Mortgagor. Aller	22nd n R. Knapp an	day of January d Miriam L. Knapp	
AMERICAN FEDERAL SAVINGS AN	(herein "Boi XD LOAN ASSOCIA	rrower"), and the Mortgagee,	and existing
under the laws of SQUTH CARO	LINA	, whose address is 101 EAST WASI (herein "Lender"	HNGTON

Whereas, Borrower is indebted to Lender in the principal sum of Thirty-Five Thousand One Hundred Fifty and 00/100 Dollars, which indebtedness is evidenced by Borrower's note dated. January 22, 1982' (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on January 1, 2012

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . Greenville

State of South Carolina:

ALL that certain piece, parcel or lot of land, situate, lying and being in Greenville County, South Carolina, in the Town of Simpsonville, being known and designated as Lot No. 36 of a subdivision as shown on plat entitled "Section 1, Powderhorn", dated July 26, 1973, more recently revised March 1, 1974, prepared by Piedmont Engineers and Architects, recorded in the RMC Office for Greenville County, S. C. in Plat Book 4X at Page 95, and more recently revised by Carolina Surveying Company, by plat dated January 22, 1982, recorded in the RMC Office for Greenville County, S. C. in Plat Book X, Page 59, reference to which plat is hereby craved for a metes and bounds description thereof.

This being the same property conveyed to the Mortgagors herein by Deed of Kent A. Davis and Lynn M. Davis, of even date, to be recorded herewith in the RMC Office for Greenville County, S. C.

Mortgagee's address: P. O. Box 1268, Greenville, S. C. 29602

CONTROL OF SOUTH AND CARRY DOCUMENTARY STAMP STA

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- I to 4 Family 6-75. FNVA FRLMC UNIFORM INSTRUMENT

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