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## **MORTGAGE**

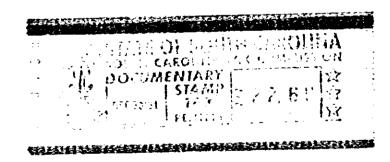
CE 31.182  THIS MORTGAGE is made this <u>twenty-ninth (29th)</u> day of <u>December</u> 1981, between the Mortgagor, <u>Paul E. Ross and Paulette J. Ross</u> (herein "Borrower"), and the Mortgagee, First F	 'edera
Savings and Loan Association, a corporation organized and existing under the laws of the United of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").	States

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_\_, State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being on the northern side of Brushy Creek Ridge, near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 2 of a subdivision known as Brushy Creek Ridge, plat of which is recorded in the RMC Office for Greenville County in Plat Book 7C at page 25 and according to said plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Brushy Creek Ridge at the joint front corner of Lots 1 and 2 and running thence with the joint line of said Lots N. 3-28 E. 205.1 feet to an iron pin; running thence S. 89-30 W. 115 feet to an iron pin, joint rear corner of Lots 2 and 3; running thence S. 3-49 E. 193.15 feet to an iron pin on the northern side of Brushy Creek; running thence with the northern side of said Ridge S. 89-08 E. 52.8 feet; thence continuing S. 81-10 E. 37.2 feet to an iron pin, point of BEGINNING.

This being the same as that conveyed to Paul E. Ross and Paulette J. Ross by deed of Foxfire Properties, Inc., being dated and recorded concurrently herewith.



which has the address of 4 Brushy Creek Ridge, Taylors, S. C. 29687

\_\_\_\_\_(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6-75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment a file of Para 24

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