

State of South Carolina,

COUNTY OF

To All Whom These Presents May Concern:

REC'D
OCT 10 10 30 PM '81
SOUTH CAROLINA
RECORDERS OFFICE
COLUMBIA

BOOK 1560 PAGE 369

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WHEREAS, the said GV ASSOCIATES, an Illinois Limited Partnership (Mortgagor), in and by its certain Note or obligation, bearing date the 1st day of October, A. D. 19 81, stand firmly held and bound unto PARIS ASSOCIATES, A South Carolina General Partnership (Mortgagee), in the penal sum of Three DOLLARS,

conditioned for the payment of the full and just sum of One Million Four Hundred Fifty-Three Thousand and No/100 (\$1,453,000.00) Dollars due and payable in various installments and being due and payable in full on November 1, 2004.

STATE OF SOUTH CAROLINA
RECORDERS OFFICE
DOCUMENTARY
STAMP
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as in and by the said Note and condition thereof, reference being thereunto had, will more fully appear.

Now, KNOW ALL MEN, That it the said Mortgagor for and in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee, according to the condition of the said Note, and also in consideration of the further sum of THREE DOLLARS, to it the said Mortgagor in hand well and truly paid by the said Mortgagee,

at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said PARIS ASSOCIATES, A SOUTH CAROLINA GENERAL PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS:

See Legal Description on Exhibit "A" attached hereto and hereby incorporated herein by this reference.

This Mortgage of Real Estate is subject to those items appearing on Exhibit "B" attached hereto and hereby incorporated herein by this reference.

THIS IS A PURCHASE MONEY MORTGAGE.

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MORTGAGEE'S ADDRESS: Mr. William S. Minter, Jr., Suite 810
SCN Center, Main at Lady, Columbia, SC 29201