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CHRERSLEY

Mortgagees Address: Post Office Box 408 Greenville, SC 29601

## 23 3 co PH '81 MORTGAGE

300:1530 PAGE 317

THIS MORTGAGE is made this \_\_\_\_\_\_\_, day of \_\_\_\_\_\_\_, day of \_\_\_\_\_\_\_, 19\_81, between the Mortgagor, \_\_\_\_\_\_\_, Frieda M. Collette \_\_\_\_\_\_\_, and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

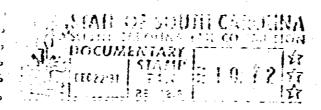
WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty-six thousand eight hundred and no/100ths Dollars, which indebtedness is evidenced by Borrower's note dated December 22, 1981, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on anuary 1, 1994 .....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_ Greenville \_\_\_\_\_\_, State of South Carolina:

ALL THAT CERTAIN piece, parcel or lot of land in the County of Green-ville, State of South Carolina, on the southerly side of Brushy Creek Road, being shown and designated as Lot No. 5, on plat of Carriage Estates, recorded in the RMC Office for Greenville County, SC in Plat Book PPP at page 15 and being described more particularly according to plat of Frieda M. Collette dated December 21, 1981, prepared by Freeland and Associates, to wit:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 4 and 5, on the southerly side of Brushy Creek Road, and running thence S 4-18 W 175.73 feet to an iron pin; running thence S 85-23 E, 100 feet to an iron pin, joint rear corner of Lots No. 5 and 6; running thence with the joint line of said lots N 4-18 E, 176.45 feet to an iron pin on the southerly side of Brushy Creek Road; thence with the southerly side of Brushy Creek Road N 85-48 W 100 feet to the point of beginning.

DERIVATION: Deed of Michael W. Pannell recorded on January 29, 1967 in Deed Book 861 at page 130.



which has the address of 1208 Brushy Creek Road, Taylors, SC 29687 (City)

\_\_\_\_(herein "Property Address");

(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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