GREEF COMORTGAGE

DEC | 12 40 PH '81

| THIS MORTGAGE is m 19 <u>81</u> , between the Mortg | ade this 30th Robert | O. Key and Lin | lay of <u>Nove</u> | ember , |
|---|--|--|--|---|
| Savings and Loan Associa of America, whose address | tion, a corporation org | anized and existing | g under the laws | |
| WHEREAS, Borrower is | indebted to Lender in | the principal sun | n of <u>Fifty ei</u> | ght thousand |
| and no/00 note dated November 3 and interest, with the bala November 30, 20 | 30, 1981 ,(herein 'nce of the indebtedne | Dollars, which ind 'Note"), providing | ebtedness is evide for monthly insta | enced by Borrower's allments of principal |
| TO SECURE to Lender thereon, the payment of all the security of this Mortgag contained, and (b) the repart Lender pursuant to paragraph and convey to Lender in the County ofG | other sums, with inter ge, and the performan syment of any future aph 21 hereof (herein and Lender's successo | est thereon, advan ce of the covenant advances, with in "Future Advances ors and assigns the | ced in accordance s and agreements terest thereon, m s"), Borrower doe following describ | e herewith to protect s of Borrower herein ade to Borrower by s hereby mortgage, ped property located |
| ALL that piece, parce Carolina, County of G Run, Section 2, recor page 58 and on a more Key," prepared by Fre RMC Office for Greenv according to the more | reenville, known a ded in the RMC Off recent survey ent eland and Associat ille County in Pla | ind designated a fice for Greenv fitled "Property es on November at Book <u>Su</u> | as Lot 138 on ille County in y of Robert O. 25, 1981 and at page 86 | plat of Gray Fox Plat Book 7C on Key and Linda J. recorded in the; and having, |
| BEGINNING at an iron thence along the comman iron pin; thence S "Boling" and Lot 138, along the common proper on Huntley Castle point of BEGINNING. | on property line o . 86-24 W. 50.0 fe N. 1-05 E. 206.38 erty line of Lots | f Lots 137 and et; thence alor feet to an iro 138 and 139, N. | 138, S. 36-09 ag the common pon pin; thence 86-23 E. 154 | W. 217,59 feet to property line of turning and running .28 feet to an iron |
| This being the identicand Della M. Kline, to | | | | l of Roger F. Kline |
| | |) DO: | TE OF SUBSITE OF CAROLINA TO A COMENTARY STAMP S | CARDUNA COMMISSION |
| which has the address of | 15 Huntley Castle | e Court | Taylors | (City) |
| South Carolina 29687 | (herein "Proper | ty Address"); | | |
| (State and Zip Code) TO HAVE AND TO HOLD the improvements now or he rents, royalties, mineral, oil all fixtures now or hereafter a thereto, shall be deemed to be foregoing, together with said referred to as the "Property." | unto Lender and Lendereafter erected on the and gas rights and attached to the properte and remain a part of property (or the leaseh | der's successors and property, and all profits, water, way, all of which, income the property cover | easements, right ater rights, and luding replaceme red by this Mortg | s, appurtenances, water stock, and nts and additions age; and all of the |
| Borrower covenants that B | orrower is lawfully sei | sed of the estate he | reby conveyed an | d has the right to |

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Salaring Control

SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

policy insuring Lender's interest in the Property.

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mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance