



STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

ASSIGNMENT

For valuable consideration, ~~THE~~ SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 20th day of March, 1979 from Frank Wayne Head *Judith E.* to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for nineteen thousand, three hundred and no/100's (\$19,300.00) Dollars and recorded in Book 1460 at Page 265 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which was given to secure unto SOUTH CAROLINA STATE HOUSING AUTHORITY its successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Judy L. Barwick, its Assistant Vice President has caused its Corporate Seal to Be hereunto affixed.

This 6th day of November 1981

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

*Judith E. Johnson*  
\_\_\_\_\_  
Judith E. Johnson

By: *James D. Barber, Jr.*  
\_\_\_\_\_  
James D. Barber, Jr., Vice President

By: *Judy L. Barwick*  
\_\_\_\_\_  
Judy L. Barwick, Assistant Vice Pres.

STATE OF SOUTH CAROLINA )  
  )  
COUNTY OF RICHLAND         )

Personally appeared before me Judith E. Johnson and made oath that she saw the within names James D. Barber, Jr., Vice President and Judy L. Barwick, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with John B. Copeland witnessed the execution thereof.

SWORN to and subscribed before me  
6th day of November, 1981

*Judith E. Johnson*  
\_\_\_\_\_  
NOTARY PUBLIC FOR SOUTH CAROLINA  
My commission expires 1-3-90

*Judith E. Johnson*  
\_\_\_\_\_

RECORDED NOV 17 1981 at 10:30 A.M.

SC10  
-----3 NOV 17 81  
052  
4.0000

0974

4328 RV-2