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NOV 13 4 24 PM '81
SONN BARRERSLEY
M.C.

FIRST FEDERAL
SAVINGS & LOAN ASSN.
OF SOUTH CAROLINA

500. 1557 PAGE 844

MORTGAGE

THIS MORTGAGE is made this 12th day of November, 1981, between the Mortgagor, Charles R. and Judy H. Turk, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of \$10,000.00 (Ten thousand and 00/100 Dollars, which indebtedness is evidenced by Borrower's note dated November 12, 1981, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on December 1, 1986;

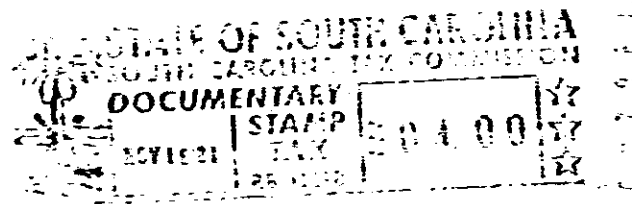
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Northwestern side of Notchwood Court, being shown and designated as lot no. 28 on Plat of Parkdale Section 2, made by C. O. Riddle, Engineer, May, 1965, and recorded in the RMC office for Greenville County, SC, in Plat Book BBB, page 121, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Notchwood Court at the joint front corners of lots no.s. 27 and 28, and running thence along the line of lot no. 27, N. 42-49 W., 194.5 feet to an iron pin; thence N. 65-42 E., 105.5 feet to an iron pin at joint rear corners of lots nos. 28 and 29; thence with the line of lot no. 29 S. 42-49 E., 161 feet to an iron pin on Notchwood Court; thence along the Northwestern side of Notchwood Court, S. 47-11 W., 100 feet to an iron pin, the beginning corner.

This being the same property conveyed to the mortgagor by deed of Rackley-Hawkins, Ltd., and recorded in the RMC office for Greenville county on February 26, 1971 in Deed book 909 at page 474.

This is a second mortgage and is Junior in Lien to that mortgage executed by Charles R. and Judy H. Turk to First Federal of South Carolina which mortgage is recorded in RMC office for Greenville county in book 1182 at page 75 and recorded on February 26, 1971.



which has the address of 13 Notchwood Court Greenville,
(Street) (City)
SC 29611 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1-54 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendments to Part 4)

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