

State of South Carolina)
GF: ED 00 S.C.)
County of GREENVILLE)

Mortgage of Real Estate

THIS MORTGAGE made this 16th day of November, 1981

by David Ray Hatcher

(hereinafter referred to as "Mortgagor") and given to Bankers Trust

(hereinafter referred to as "Mortgagee"), whose address is 1322 W. Poinsett Street,
Greer, S.C. 29651

WITNESSETH:

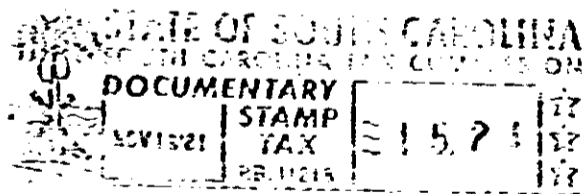
THAT WHEREAS, David Ray Hatcher is indebted to Mortgagee in the maximum principal sum of Thirty-Eight Thousand, Fifteen and 24/100 Dollars (\$ 38,015.24), which indebtedness is evidenced by the Note of David Ray Hatcher of even date herewith, said principal together with interest thereon being payable as provided for in said Note, the final maturity of which is November 16, 1987 after the date hereof, the terms of said Note and any agreement modifying it are incorporated herein by reference.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the aforesaid indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications thereof upon the same or different terms or at the same or different rate of interest and also to secure in accordance with Section 29-3-50, as amended, Code of Laws of South Carolina (1976): (i) all future advances and readvances that may subsequently be made to Mortgagor by Mortgagee evidenced by the aforesaid Note, or by other promissory notes, and all renewals and extensions thereof, and (ii) all other indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether direct or indirect, the maximum amount of all indebtedness outstanding at any one time secured hereby not to exceed \$38,015.24, plus interest thereon, all charges and expenses of collection incurred by Mortgagee including court costs and reasonable attorneys fees, has granted, bargained, sold, released and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described property:

All that piece, parcel or lot of land situate, lying and being in the State and County aforesaid and being shown on Plat of property of David Ray Hatcher recorded in Greenville County RMC Office in Plat Book 8Q, at Page 73. Said Plat is specifically referred to for a more complete property description.

DERIVATION: See Estate File of Julia L. James Vaughn, May 30, 1977, in Apt. 1494, File 26, Greenville County Probate Court.

5000 11 16 81 1018



TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto, all improvements now or hereafter situated thereon, and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto).

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