

STATE OF SOUTH CAROLINA
COUNTY OF

FILED
GREENVILLE CO. S. C.
NOV 2 3 16 PM '81
DONNIE W. WANKERSLEY
A S S I S T A N T C L E R K

BOOK 1556 PAGE 842

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION of its order, without recourse, that certain Mortgage, and the Note thereby secured, made and executed by Frederick J. Mersbach, Jr. and Kathy B. Mersbach Dated the 30 day of October, 1981, and duly recorded in Book 1556 at Page 838 in the Office of the Clerk of Court for said County and State.

In the presence of:

Lucy C. Blackburn
Agnes E. Ivester

This the 30 day of Oct., 1981

AMERICAN SERVICE CORPORATION OF SC

By: Gary L. Jordan

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PERSONALLY appeared before me Lucy C. Blackburn who being duly sworn says that s/he saw AMERICAN SERVICE CORPORATION OF SC by Gary L. Jordan its Treasurer sign, seal and execute and that s/he with Agnes E. Ivester witnessed the due execution and delivery thereof.

SWORN TO and subscribed before me
this the 30 day of Oct., 1981.

Agnes E. Ivester
Notary Public in and for South Carolina
My Commission expires 10/17/89

Lucy C. Blackburn

(SEAL)

LOVE, THORNTON, ARNOLD & THOMSON
FILED 21921 AM, DM'S: LH
BY CLERK Frederick J. Mersbach
NOV 23 4 323-1-131

RECORDED NOV 2 1981 at 3:16 P.M.

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