ر بر		AFFIDAVIT OF SUBSCRIBING WIT	INESS AFFF 000	
1			800A 1555 PAGE 606	
	STATE OF SOUTH CAROLINA)) ₅₅ :		
	COUNTY OF GREENVILLE			
	Before me, the undersigned Edward P. Riley, Jr. Notary Public of South Carolina, personally appeared			
t	the undersigned		and made oath	
	thatS he saw the with	nin named Priscilla E. Cole	man sign, seal and	
ċ	her her	her act and deed, deliver the within written mortgage for the uses and purposes therein mentioned, and		
	that S he with E.P.Riley, Jr. witnessed the execution thereof, and subscribed their names as witnesser thereto.			
}	that			
	SWORN to and subscribed before in Wotary (SEAL) My commission expires on 7/2	Publicar South Carolina 19 29/90	October 19 81 Killier (Witness)	
	NO RENUNCIATION OF DOWER			
	STATE OF SOUTH CAROLINA COUNTY OF	Mortgager a Woman)) ss:)		
	that Mrs. , the wife of the within named , the wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors and assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.			
	CIVEN under my hand and	seal, thisday	of, 19	
	GIVEN there my hand and	scal, titis		
	(SEAL)		(Signature of Wife)	
			•	
	RECORDED OCT 19	1981 at 3:20 P.M.	(Notary Polic of South Carolina)	
	<i>*</i>	~ a ¼ 너 할 년	86 30 31	
		Offlice of Greenville 20 o'clock 19.81 11 - Estate 15.55	00 80 111	
-	— ki co	Gree 20 ° 11 15 5 15 5 5 6 6 6 6 6 6 6 6 6 6 6 6		
) 	်င္ပိုင္တဲ့ တ	for G 3:2(19, 19, 19, 10, 10, 10,	000 × 400 × 000 ×	
<u>⊢</u>	CT 191	the R. M. C. for Greenville County, S. C., at 3.20 o'clock P. M. Oct. 19., 19.81 and recorded in Real - Estat Mortgage Book 1555	\$35,900. Lot 57 Westwood Simpsonv	
ري م	USA USA	M. W. O.	0 μ≥α	
A VT TT O	' ⁻	the R. M. C. County, S. C., at P. M. Oct. and recorded it Mortgage Book at page R.M.C.		
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