STATE OF SOUTH CAROLINA () COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

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HO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Randy C. Willis and Linda G. Willis

(hereinafter referred to as Mortgagor) is well and truly Indebted un to Jinny L. Curry and Ann T. Curry 3.C. 1813 Stewart Road, Fountain Inn 5.C.

as set forth by note of mortgagors of even date

per note

with interest thereon from date at the rate of / per centum per annum, to be paid per note

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforessic debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dellars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the seating and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, self and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, percel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Fountain Inn, at the Southeastern intersection of Woodside Avenue and Jones Street, and being shown as all of the property located South of Jones Street on a plat by Jones and Associates, dated September 16, 1973, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at the point of the Southeastern intersection of Woodside Avenue and Jones Street, and running thence with the Eastern side of Woodside Avenue, S. 33-42 E., 131 feet, more or less, to an iron pin; thence along the line of property now or formerly of the S.C. Regional Housing Authority, N. 55-46 E., 294.85 feet to an iron pin; thence N. 33-00 W., 131.3 feet, more or less, to the Southeastern side of Jones Street; thence turning along the side of said Jones Street, S. 55-46 W., 300 feet, more or less, to Woodside Avenue, the point of beginning.

THIS is the same property conveyed to the Mortgagors by deed of Jimmy L. Curry and Ann T. Curry, of even date, to be recorded herewith.

THE purpose of this Purchase Money Mortgage is to secure the major portion of the purchase price of the above described property.

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RB 11212
RB 11212

Together with all and singular rights, members, herditaments, and appurtegances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgages, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomssever fawfully claiming the same or any part thereof.

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