

State of South Carolina }
COUNTY OF GREENVILLE

Address of mortgagee: BOOK 1554 PAGE 330
P. O. Box 146
Greer, S. C., 29651

To All Whom These Presents May Concern: ^{FILED} ~~Present~~ Oncology Association Pension Plan, P. A.

OCT 2 11 22 AM '81

hereinafter called

the Mortgagor(s), SEND GREETING:

DONNIE S. TANKERSLEY

WHEREAS, the said Mortgagor(s) in and by its ^{R.M.C.} certain promissory note in writing, of even date with these Presents, is well and truly indebted to McClimon & Hill, Inc.

hereinafter called Mortgagee, in the full and just sum of FIFTY FIVE THOUSAND (\$55,000.00)----- DOLLARS.

to be paid over a period of 240 months in payments of \$606.10 each of principal and interest, first payment due November 1, 1981 and payment on the 1st. day of each month thereafter until paid in full. Payments first applied to interest and then to principal. Can be paid in full or amounts in advance without penalty.

with interest thereon from date at the rate of 12 per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

All that piece, parcel or tract of land, with the improvements thereon. in O'Neal Township, County of Greenville, State of South Carolina, located on Lake John A. Robinson, being partly shown on plat of Carl G. Poole by H. S. Brockman, surveyor, dated Aug. 17, 1937, recorded in plat book D page 279, Greenville County R. M. C. Office, being this plat less property shown on plat of Lake John A. Robinson, for McClimon & Hill, Inc., recorded in plat book 5-0 page 49, Greenville County R. M. C. Office and having the following courses and distances, to wit:

Beginning at a pin on the 900 contour line of said lake, corner of Jones and Commission of Public Works of Greer property and running thence with commission property the following courses and distances, S. 09-29 W., 23.17 feet, S. 25-29 E., 129.58 feet, S. 00-48 E., 171.04 feet, S. 13-46 E., 114.84 feet. S. 17-39 E., 97.36 feet and S. 37-08 E., 158.04 feet to corner of McAbee; thence N. 62-00 E., 1353.41 feet along property of (formerly) Jim Black to large stone; thence N. 23-45 E., 412 feet along property formerly of Mrs. H. S. Stokes to pin; thence S. 85-40 W., 543.4 feet to iron pin on waterway; thence S. 56-30 W., 585.5 feet along water way to iron pin in mouth of water way; thence S. 86-30 W., 171.13 feet to the beginning corner and containing 17.10 acres, more or less. This is the same conveyed to the within mortgagor by McClimon & Hill, Inc., by deed to be recorded herewith.

This is a purchase money mortgage.

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STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP TAX
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