

AFFIDAVIT OF SUBSCRIBING WITNESS

BOOK 1553 PAGE 581

STATE OF SOUTH CAROLINA)
) ss:
 COUNTY OF Greenville)

Before me, Everette Hoke Babb, Notary Public of South Carolina, personally appeared Janet S. Nelson and made oath that she he saw the within named Alvin R. Shell sign, seal and as his act and deed, deliver the within written mortgage for the uses and purposes therein mentioned, and that She with Everette Hoke Babb witnessed the execution thereof, and subscribed their names as witnesser thereto.

SWORN to and subscribed before me, this 24th day of September, 19 81.

Everette Hoke Babb
 (Notary Public of South Carolina)

Janet S. Nelson
 (Witness)

(SEAL)

My commission expires on 11-22-81

RENUNCIATION OF DOWER
 MORTGAGOR UNMARRIED.

STATE OF SOUTH CAROLINA)
) ss:
 COUNTY OF _____)

I, _____, Notary Public of South Carolina, do hereby certify unto all whom it may concern that Mrs. _____, the wife of the within named _____, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors and assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____, 19 _____.

(SEAL)

(Signature of Wife)

My commission expires on _____ (Notary Public of South Carolina)

RECORDED 'SEP 24 1981 at 2:56 P.M.

EVERETTE HOKE BABB
 ATTORNEY AT LAW
 P. O. BOX 449
 MAULBIN, SC 29662
 SEP 24 1981
 7656

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

Alvin R. Shell

to

United States of America,
 acting through the Farmers
 Home Administration,
 United States Department
 of Agriculture
 P.O. Box 10004, Greenville, S.C.

PURCHASE MONEY MORTGAGE

Filed for record in the Office of
 the R. M. C. for Greenville
 County, S. C., at 2:56 o'clock
 P.M., SEP. 24, 19 81
 and recorded in Real - Estate
 Mortgage Book 1553
 at page 578

MR. M.C. for G. Co., S. C.

\$11,340.00
 \$24,614.82

Lot 675 Westwood, Sec. VI,
 Sville, Austin Tp.

4328 RV-2