

RECORDED
SOUTH CAROLINA

1553 12-30-81

SEP 25 4 25 PM '81

DR. JAMES W. HERSLEY
R.M.C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

SECOND MORTGAGE

In consideration of advances made which may be made by Borg-Warner Acceptance Corporation, having its office at Suite 103, #1 Harbinson Way, Columbia, South Carolina, 29210, Lender, to Anthony W. Abercrombie and Bonnie F. Abercrombie, P. O. Box 308, Mauldin, South Carolina, 29662, Borrowers, aggregating Two Hundred Fifty Thousand (\$250,000.00) Dollars and to secure in accordance with Section 29-3-50, Code of Laws of South Carolina, 1976, (1) all existing indebtedness of Borrowers to Lender (including but not limited to the above described advances) evidenced by note or security agreement, and all renewals and extensions thereof; (2) all future advances that may subsequently be made to Borrowers by Lender, and all renewals and extensions thereof, and (3) all other indebtedness of Borrowers to Lender, now due or to become due or hereafter contracted, the maximum principal amount of all existing indebtedness, future advances and all other indebtedness outstanding at any one time, not to exceed Two Hundred Fifty Thousand (\$250,000.00) Dollars, plus interest thereon, attorney's fees and court costs, with interest as provided in the security agreement, and cost, including a reasonable attorney's fee of not less than ten (10%) percent of the total amount due thereon and charges as provided in the security agreement and herein, the undersigned have granted, bargained, sold, conveyed and mortgaged, and by these presents do hereby grant, bargain, sell, convey and mortgage in fee simple unto the Lender, Borg-Warner Acceptance Corporation, its successors and assigns:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as 1.00 acres as shown on plat of Anthony W. and Bonnie F. Abercrombie as prepared by James R. Freeland, RLS, dated February 25, 1980 and recorded in the R.M.C. Office for Greenville County in Plat Book 7U at Page 40. and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the joint corner with a 20' easement and running thence S. 64-00 E., 217.8 feet to

5070 --- 1 SEP 21 81 1320

4 11 81

RLW

0.30.3

4328 RV-2