

WITNESS the hand and seal of the Mortgagor this 22th day of MAY in the year of our Lord one thousand nine hundred and eighty-one and in the two hundred and fifth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered In the Presence of:

Judy F. Langley
James H. Toms

FRANK W. GARLOCK (L.S.)
Flora Jean Garlock (L.S.)

STATE OF NORTH CAROLINA)
HENDERSON COUNTY)

PERSONALLY APPEARED before me Judy F. Langley and made oath that she saw the within-named FRANK W. GARLOCK and Flora Jean Garlock sign, seal, and as their act and deed, deliver the within-written Mortgage, and that she with James H. Toms witnessed the execution thereof.

SWORN TO BEFORE ME THIS

22 day of May, A. D. 1981

James H. Toms (L.S.)
Notary Public for North Carolina
My Commission Expires 4-3-84

Judy F. Langley

STATE OF NORTH CAROLINA)
HENDERSON COUNTY)

RENUNCIATION OF DOWER

I, James H. Toms, a Notary Public for North Carolina, do hereby certify unto all whom it may

concern that Mrs. FLORA JEAN GARLOCK, the wife of the within-named FRANK W. GARLOCK, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN UNDER MY HAND AND SEAL THIS

22 day of May, A. D. 1981

James H. Toms (L.S.)
Notary Public for North Carolina
My Commission Expires 4-3-84

Flora Jean Garlock
FLORA JEAN GARLOCK

MC-SM 38 (S.C.)

RECORDED SEP 2 1981 at 10:45 A.M.

5832

SEP 2 1981 5832

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FRANK W. GARLOCK
Flora Jean

To
UNITED VIRGINIA MORTGAGE CORPORATION
900 East Main Street
Richmond, Va. 23219

MORTGAGE REAL ESTATE

I hereby certify that the within Real Estate Mortgage was filed for record in my office at 10:45A. M. o'clock on the 2nd day of Sep. 19 81, and was immediately entered upon the proper indexes and duly recorded in Book 1551 of Real Estate Mortgages, page 747
RMC
Clerk of Court
Saxton for Greenville County, S. C.

\$35,125.00 Lot 5, "The Summit"

4328 RV-2