Aug 28 4 24 PH '81

STATE OF SOUTH DRANGERSLEY COUNTY OF TATRENS. M.C.

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS. BILLIE RUTH P. SKEEN

(hereinafter referred to as Mortgagor) is well and truly indebted unto
ASSOCIATION OF Fountain Inn, South
Carolina

UNITED FEDERAL SAVINGS AND LOAN
Carolina

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference; in the sum of Five Thousand Eighty One and 04/100----
Dollars (\$ 5,081.04e and payable as per note of even date.

with interest thereon from date at the rate of 17 per centum per annum, to be paid as per note of even date

WHEREAS, The Mortagor may hereafter become indebted to the said Mortgage's for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

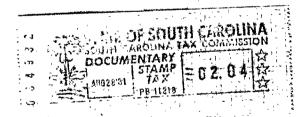
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgage at any time for advances made to or for his account by the Mortgages, and also in consideration for the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgages at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, sold and release unto the Mortgages, its successors and assigns:

"ALL that certain place, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Fountain Inn, shown as Lots 8 and 9 on a plat of Woodfield Heights, by Harrison and Phillips, recorded in Plat Book FF, at Page 52, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Gulliver Street, joint front corner of Lts 7 and 8, and running thence along Gulliver Street, N. 68-30 E. 100 feet to an iron pin; thence N. 20 W. 234.5 feet to an iron pin; thence S. 49 W. 127.2 feet to an iron pin; thence in a southeasterly direction 115 feet to the point of beginning.

This is the same property conveyed to the mortgagor herein by deed of Paul E. Jones and Morea S. Jones, dated November 23, 1965, recorded on November 30, 1965 in Deed Book 787, at Page 104 in the R.M.C. Office for Greenville County, South Carolina.

This mortgage is second and junior in lien to that certain mortgage assumption executed by W.T. Broome and in favor of Fountain Inn Federal Savings and Loan Association, recorded in REM Book 964, at Page 78 in the R.M.C. Office for Greenville County, South Carolina.



Together with all and singular rights, members, herditaments, and appurterances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever

The Mortagor convenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey and encumber, the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further convenants to warrant and forever defend all and singular that said premises unto the Mortgage forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

GCTO ----3 AU28 81

72

4.00CI

UFS&L 105 4/81