GREEN FILED CO. S. C. AUG ZI 3 12 PH '81 DONNE MANKERSLEY K.M.C

.August .1, .2012..;

MORTGAGE

THIS MORTGAGE is made this	24th	day of	August	
THIS MORTGAGE is made this 1981, between the Mortgagor,	Nelson & Putman B	uilders, Inc. rower"), and th	o Mortgages	Niret Federal
Savings and Loan Association, a co of America, whose address is 301 C	rporation organized a	and existing unde	r the laws of th	e United States
WHEREAS Rorrower is indebted	l to Lender in the pri	ncipal sum of _	Eighty-one	Thousand Two
WHEREAS, Borrower is indebted Hundred and No/100	Dollars,	which indebtedn	ess is evidence	d by Borrower's
note dated August 24, 1981	, (herein "Note"),	providing for mo	nthlyinstallme	ents of principal
and interest, with the balance of th				

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of <u>Greenville</u>, State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 329 on plat of CANEBRAKE III, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 7-X, at page 97, reference to which is hereby made for a more complete description by metes and bounds.

This is the same property conveyed to the Mortgagor by College Properties, Inc. by deed dated August 19, 1981, recorded herewith.

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which has the address of	Lot 329 DeKalb Drive	Greer,		
which has the address of	(Street)	(City)		
South Carolina 29651	(herein "Property Address"):			

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the

all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6:75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para: 24)

GCTO ----3 AU24 81

(State and Zip Code)

1328 RV-2

THE CONTRACTOR OF STREET

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