

7-2-66

BOOK 1519 PAGE 673

MORTGAGE OF REAL ESTATE
SOUTH CAROLINA CO. S. O.

State of South Carolina
COUNTY OF Greenville

AUG 11 11 50 AM '81
DONNIE S. TANKERSLEY P. O. BOX 100
R.M.C. CITIZENS B. & L. ASSOCIATION

To All Whom These Presents May Concern:

SEND GREETING:

WHEREAS, We the said Frank E. Hawkins and June G. Hawkins in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Six Thousand dollars and No/100----- (\$ 6,000.00-----) Dollars, with interest from the date hereof at the rate of Sixteen and a half per cent (16 1/2 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of One Hundred Forty Seven Dollars and 51/100----- (\$ 147.51-----) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Frank E Hawkins and June G. Hawkins, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor-s in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located 2 miles South from Greer, S.C., at the Southeastern intersection of Waymon Smith Road and Douglas St., and being shown as all of lot number FIFTY SEVEN (57) and the adjoining 12 feet of lot number FIFTY EIGHT (58) on plat of J. Waymon Smith property made by G.A. wolfe, surveyer, dated Sept.22, 1964 and has the following metes and bounds, to wit:

Beginning at point on the Eastern side of Douglas Street at the joint rear corner of lots 56 and 57 and running thence S. 48-55 W. 175 feet along said street to a curve, thence 35.7 feet to the cord of which is S. 4-20 W., to point on the Northern side of Waymon Smith Road; thence with said road S. 39-55 E., 87 feet to a new corner in lot No. 58; thence a new line through lot No. 58, running N. 48-55., 200 feet to a new corner on line of lot No. 55; thence N. 39-55 W., 112 feet along the rear line of lots 55 and 56 to the beginning corner.

This is a part of the same conveyed to us by Evelyn H. Brezeale by Deed recorded in deed book 747 pag 580, Greenville County R.M.C. Office. 7-7-1966

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY
STAMP
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