GREEN CO. S. C.

800x 1547 PAGE 702

JUL 23 11 59 AH '81

DONNIE 5. TANKERSLEY
STATE OF SOUTH CAROLENAC. )
COUNTY OF GREENVILLE )

PARTIAL RELEASE OF LIEN OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, FIRST NATIONAL BANK OF SOUTH CAROLINA and THE CHASE MANHATTAN BANK, N.A. (hereinafter referred to collectively as the "Mortgagees"), subject to the conditions hereinafter stated, hereby release as of May 1, 1981 from the lien of the Mortgage & Security Agreement (the "Mortgage") dated as of May 1, 1980 and recorded in Mortgage Book 1503, Page 933 in the Greenville County R.M.C. Office, from Greenville County, South Carolina to the Mortgagees, the following described property, to-wit:

Sheridan Mailing and Plastic Wrap System and 14 additional Hopper Loaders

PROVIDED, HOWEVER, that the security of the Mortgagees under the Mortgage, as described in the Mortgage shall, in all respects, except as to the premises hereinabove described, be preserved and protected and that the lien of the Mortgage except as hereby released and discharged shall remain in full force and effect, and the terms, conditions and covenants thereof shall remain unchanged.

GCTO ----- 2 U 27 51 95

(4328 RV-2)

ரு 2