STATE OF SOUTH CAROLINA COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

A. M. C. CRSLE

WHEREAS,

I, Don O. Rollins

(hereinafter referred to as Mortgagor) is well and truly indebted unto

Woodrow W. Ashley

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

TWO THOUSAND AND FIFTY AND NO/100 - - - - - Dollars (\$ 2,050.00) due and payable

Sixty (60) days from date . Included in this principal amount is interest .

with interest thereon from ----- at the rate of ---- per centum per annum, to be paid: -----

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lots No. 4, 5 and 6 of Block D on plat of Summitt View, recorded in the RMC Office for

Greenville County in Plat Book A, at page 75 and having the following metes and bounds, to wit:

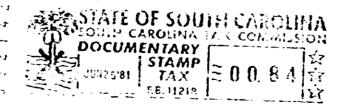
BEGINNING at iron pin on Northwesterly side of Goldfield Street, joint front corner Lots 3 and 4 and running thence with line of said lots, N. 50-00 W. 150 feet to iron pin on 10-foot alley, joint rear corner of said lots; thence along rear line of Lots 4, 5 and 6, N. 40-00 E. 150 feet to iron pin, joint rear corner of Lots 6 and 7; thence along joint line of said lots, S. 50-00 E. 150 feet to iron pin on northwesterly side of Goldfield Street; thence along Northwesterly side of Goldfield Street, S. 40-00 W. 150 feet to iron pin, point of beginning.

This is a second mortgage and is junior to first mortgage held by Luther B. Smith, Jr., recorded in Mtg. Book 1530, page 969, RMC Office for Greenville County.

This being the same property conveyed to the mortgagor herein by deed of Mortgagee which is recorded simultaneously with this mortgage.

Mortgagee's Address:

18 David St. Greenville, SC29609



Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises heireinabove described ir ree simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

4328 RV

李明明 医哈雷斯氏性病病的

GREENVILLE OFFICE SUPPLY CO. INC.

 $\frac{1}{\alpha}$