

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

S.C.
JUN 11 '81
BENTLEY

RELEASE OF MORTGAGE LIEN

FOR VALUABLE CONSIDERATION, the undersigned United Federal Savings and Loan Association do(es) hereby release and forever discharge from the lien of that certain mortgage given by Carl E. Reid and Walter S. Alford, dated October 15, 1980, and recorded in the RMC Office for Greenville County in Mortgage Book 1520 at page 681, in the original amount of \$342,500.00, the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 56 as shown on plat entitled "Oak Hollow, Section No. Three", prepared by Dalton & Neves, dated October 13, 1980, and recorded in the RMC Office for Greenville County in Plat Book 7-X at Page 61, and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

In all other respects, said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our Hands and Seals this the 11th day of June, 1981.

IN THE PRESENCE OF:

Nancy L. Gellis
[Signature]

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

By: [Signature], E.V.P.

STATE OF SOUTH CAROLINA)
COUNTY OF)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named J. Gary Wilson sign, seal and as E.V.P. act and deed deliver the within Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN TO BEFORE ME THIS 11 DAY OF June 11, 1981.

Francis P. Bentley
Notary Public for South Carolina
My commission expires: 3-20-89

Nancy L. Gellis

RECORDED JUN 16 1981 at 2:58 P.M.

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