GF: A EC CO.S.C.

3 11. AH '81

CALERSLEY

in the County of <u>Greenville</u>.

First Federal Savings and Loan Association of Greenville, S.C. P.O. Drawer 408 Greenville, S.C. 29602

800x1543 PAGE 56

MORTGAGE

19.81, between the Morte	ade this <u>twenty first</u> day of <u>May</u> , agor, <u>C. Wayne Davenport and Diane F. Davenport</u> , (herein "Borrower"), and the Mortgagee, First Federal
Savings and Loan Associa	tion, a corporation organized and existing under the laws of the United States is 301 College Street, Greenville, South Carolina (herein "Lender").
WHEREAS, Borrower is	indebted to Lender in the principal sum ofFive_thousand
note dated May 21, and interest, with the bala	1981, (herein "Note"), providing for monthly installments of principal name of the indebtedness, if not sooner paid, due and payable on June 1, 1986
thereon, the payment of al	(a) the repayment of the indebtedness evidenced by the Note, with interest other sums, with interest thereon, advanced in accordance herewith to protect
	ge, and the performance of the covenants and agreements of Borrower herein ayment of any future advances, with interest thereon, made to Borrower by

All that certain piece, parcel or lot of land on the north side of Beechwood Drive North, in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 7 on plat of Beechwood Hills, filed in the RMC Office for Greenville County, S. C. in Plat Book QQ, at Page 35, and having, according to according to said plat, the following metes and bounds, to-wit:

Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located

State of South Carolina:

BEGINNING at an iron pin on the north side of Beechwood Drive North at the joint front corner of Lots Nos. 6 and 7 and running thence with the line of Lot No. 6, N. 0-03 W. 182. 1 feet to an iron pin; thence running S. 82-09 E. 40 feet to an iron pin; thence N. 40-16 E. 87.9 feet to an iron pin at the joint rear corner of Lots Nos. 7 and 8; thence with the line of Lot No. 8, S. 6-54 E. 233.3 feet to an iron pin on the north side of Beechwood Drive North; thence along said Drive, S. 83-06 W. 67.7 feet to an iron pin; thence continuing along said Drive, S. 86-16 W. 57.3 feet to an iron pin at the point of BEGINNING.

This being the same property conveyed to the mortgagor(s) herein by deed of Otta B. Chapman, Jr., and recorded in the RMC Office for Greenville County, on February 7, 1977, in Deed Book #1050, and page #648.

This is a second mortgage and is junior in lien to that mortgage executed by C. Wayne and Diane F. Davenport, in favor of North Carolina National Bank, which mortgage is recorded in the RMC Office for Greenville County, in Book #1388, and page # 677.; date recorded February 7, 1977, Assigned to N.C. Mortgage South, Inc. recorded April 9, 1979 in RMC Office for Greenville County in Book 1462 Page 541, Assigned to Colonial Mortgage recorded April 9, 1979 in RMC Office for Greenville County in Book 1462, page 541.

which has the address of 109 Beechwood Drive Simpsonville

(Street) (City)

South Carolina 29681 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the

foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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