ana.1541 nas.338

Mar 15 3 20 PH '81

MORTGAGE

DONNIE CHANKERSLEY R.M.C

THIS MORTGAGE is made this. 15th day of.

19.81, between the Mortgagor, Wesley Alton Holder and Melissa Jane Ulsh

(herein "Borrower"), and the Mortgagee,

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation organized and existing under the laws of. SQUTH CAROLINA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

Whereas, Borrower is indebted to Lender in the principal sum of ... Bighteen Thousand Fifty and No/100-----(\$18,050.00) Dollars, which indebtedness is evidenced by Borrower's note dated. May ..., 1981 ... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... May 1, 2001

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville

State of South Carolina:

All that certain piece, parcel or lot of land and the improvements thereon situate, lying and being in the City and County of Greenville, State of South Carolina, and being shown and designated as Lot No. 6 on a plat of Property of Zimmerman and Williams recorded in Plat Book E at Page 132, RMC Office, Greenville County, South Carolina, reference being made to said plat for the metes and bounds.

This being the same property conveyed to the mortgagors by deed of James A. Hopple and Victor H. Hopple of even date to be recorded herewith.

CAROUND CAROLINA

CAROUND AX CONVESION

COCUMENTARY

STAMP

E 0 7 2 4 97

South Carolina (herein "Property Address");
[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family---6/75-- FNMA/FHEMC UNIFORM INSTRUMENT

100 3 12541A0

\$ [14328 RV.2]