FIRST FEDERAL P. O. 60X 498 GREENVILLE, S. C.

20011540 FASE993

出 12 3 19 PH 18

6010

Greenville, SC 29690

(State and Zip Code)

MORTGAGE

		icht E RŞLEY 8 H.C					
Т Н 19_8	IIS MORTGA	GE is made this e Mortgagor,	Alfred A.	and June S S	loan		,
Savii of Ar	ngs and Loan merica, whose	Association, a co address is 301 C	rporation or	ein "Borrower' ganized and exi et, Greenville, Sc	isting under ti	he laws of the II	Inited States
WH	IEREAS, Bor	rower is indebted	l to Lender i	in the principal	sum of	10,000.00	
ang i	dated <u>May</u> nterest, with	7, 1981 the balance of th	(herein	Dollars, which "Note"), provides, if not soon	ling for month	ly installments	of principal
the se conta Lendo grant	on, the payme ecurity of this ined, and (b) er pursuant to and convey t	Lender (a) the rent of all other sur Mortgage, and the the repayment of paragraph 21 h Lender and Len Greenville	ns, with inte he performa of any futur ereof (herein der's succes	erest thereon, ad nce of the coven e advances, with n "Future Adva sors and assign:	lvanced in acc nants and agr h interest the nces"), Borro sthe following	cordance herewi eements of Born reon, made to l wer does hereb gdescribed prop	ith to protect rower herein Borrower by y mortgage
plat of priville cour	ille County roperty mad nty in Plat	, State of Sou	th Carolir Surveying ge 7, said	na, containin Company and I plat having	g 1.8 acres recorded in been made	on Highway of the RMC off	lying and being 414 as shown on ice for Green- 4, and having
running th	nence along	pin on Highwa said highway	right of w	ray S. 68–38 I	W. 100 feet	; thence con	tinuing with sa

BEGINN runnin said highway S 74-33 W 153.9 feet to iron pin; running thence N 30-12 W 304.2 feet to iron pin; running thence N 56-45 E 217 feet; running thence S 35-0 E 371.8 feet to the edge of Highway 414 right of way, the beginning corner.

This being the same property conveyed to the mortgagor by deed of John H. Stasney and recorded in the RMC office for Greenville county on October 4, 1976 in deed book 1044 at page 35.

This is second mortgage and is Junior in Lien to that mortgage executed by Alfred A. and June S. Sloan which mortgage is recorded in RMC office for Greenville county in book 1379 at page 866.

which has the address of MY12

Travelers Rest (City)

 \mathfrak{g} TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

(herein "Property Address");

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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