

State of South Carolina

COUNTY OF GREENVILLE

FILED
S. C.
MAR 11 11 03 AM '81
SHERSLEY
R.M.C.

CITIZENS B. & L. ASSOCIATION
P. O. BOX 333, 117 FINE ST.
GREER, S. C. 29611

To All Whom These Presents May Concern: JAMES W. WALL and BRENDA J. WALL

SEND GREETING:

WHEREAS, WE the said JAMES W. WALL and BRENDA J. WALL

in and by their certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

EIGHT THOUSAND AND NO/100-----(\$ 8,000.00) Dollars,

with interest from the date hereof at the rate of 15.58 per cent (%) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of ONE HUNDRED TWENTY-TWO and 66/100

----- (\$ 122.66) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said James W. Wall and Brenda J. Wall, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to them the said mortgagors in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, near the town of Greer, and being shown and designated as all of Lot 56 on plat of property made for N.M. Cannon by H.S. Brockman, Surveyor, dated January 16, 1925, and recorded in Plat Book F at page 199, RMC Office for Greenville County.

This being the same property conveyed to the Grantors herein by Deed of Administrator of Veterans Affairs dated February 13, 1981 and recorded in the RMC Office for Greenville County in Deed Book 1142 at page 711 and by deed of Harold E. Seymore of even date to be recorded herewith.

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STATE OF SOUTH CAROLINA
DOCUMENTARY
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