

FEE SIMPLE GREENVILLE CO. S. C.

BOOK 1540 PAGE 584

MAY 7 2 37 PM '81 SECOND MORTGAGE

THIS MORTGAGE, made this 6th day of May 1981, by and between Earl Lawrence Greene and Brenda Rice Greene

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Twenty-Four Thousand Two Hundred Fifty and 00/100 Dollars (\$ 24,250.00 -----), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on May 15, 1983

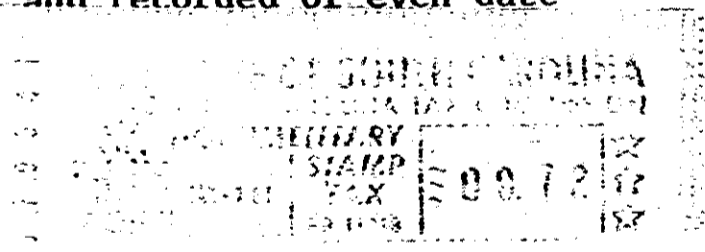
KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL that piece, parcel or lot of land situate lying and being in the County of Greenville, State of South Carolina, being on the Southeastern side of Buckhorn Drive and being shown and designated as Lot 11 on a plat of Parkside Acres prepared by Campbell and Clarkson Engineers dated June 1968 recorded in Plat Book WWW at Page 42 and being more particularly described according to said plat, to-wit:

BEGINNING at an iron pin on the Southeastern side of Buckhorn Drive at the joint front corner of Lots 11 and 12 and running thence along the common line of said lots S. 56-55 E. 200 feet to an iron pin at the joint rear corner of said lots; thence N. 33-05 E. 150 feet to an iron pin at the joint rear corner of Lots 10 and 11 and running thence along the common line of said lots N. 56-55 W. 200 feet to an iron pin at the joint front corner of the said lots on the Southeastern side of Buckhorn Drive; thence along said drive S. 33-05 W. 150 feet to an iron pin; the point of BEGINNING.

Being the same property conveyed to the Mortgagors herein by deed from Union Home Loan Corporation recorded of even date herewith.

The within mortgage being junior in lien to that certain mortgage in favor of American Federal Savings and Loan Association in the original amount of \$32,900.00 dated May 6, 1981, and recorded of even date herewith.



TOGETHER with the improvements thereon and the rights and appurtenances thereto belonging or appertaining. The land and improvements are hereinafter referred to as the "property".

SUBJECT to a prior mortgage dated May 6, 1981, and recorded in the Office of the Register of Mesne Conveyance (Clerk of Court) of Greenville County in Mortgage Book \_\_\_\_\_, page \_\_\_\_\_

TO HAVE AND TO HOLD all and singular the said premises unto the said mortgagee, its successors and assigns forever, and the mortgagor hereby binds himself, his successors, heirs, executors, administrators and assigns to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and assigns, from and against himself, his successors, heirs, executors, administrators and assigns, and all other persons whomsoever lawfully claiming or to claim the same or any part thereof.

PROVIDED, that the Mortgagor shall well and truly pay or cause to be paid the Mortgage Debt hereby secured when and as the same shall become due and payable according to the tenor of the said Note and shall perform all the covenants herein on the Mortgagor's part to be performed, then this Mortgage shall be void.

4  
5  
0

4328 RV-2