

The State of South Carolina  
GREENVILLE  
COUNTY OF ANDERSON

To All Whom These Presents May Concern:

I, Robert Rice, of the County and State aforesaid

SEND GREETING

Whereas, I the said Robert Rice

in and by my certain promissory

note in writing, of even date with

these presents, are well and truly indebted to FinanceAmerica Corporation  
118 North Main Street, Anderson, SC 29621

(The Principal Amount Financed)

in the full and just sum of Twenty-one Thousand Seven Hundred Fifty-Five and 39/100  
Dollars (\$21,755.39) to be paid in 120 consecutive monthly installments of  
\$392.00 each, the first installment being due on June 6, 1981, and  
the remaining installments due on the same day of each month  
thereafter.

with interest thereon from date

A.P.R.

at the rate of 18.00% per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at the  
same rate as principal; and if any portion of principal or interest be at any time past due and un-  
paid, then the whole amount evidenced by said note to become immediately due, at the option of  
the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing

for an attorney's fee of a reasonable amount besides  
all costs and expense of collection, to be added to the amount due on the said note and to be col-  
lectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said  
debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of  
which is secured under this mortgage); as in and by the said note, reference being thereunto  
had, will more fully appear.

NOW KNOW ALL MEN, That I the said Robert Rice

in consideration of the said debt and sum of money

aforesaid, and for the better securing the payment thereof to the said FinanceAmerica Corp.

Anderson, South Carolina according to the terms of said note, and also in

consideration of the further sum of Three Dollars, to me the said Robert Rice

in hand well and truly paid by the said FinanceAmerica Corp.

at and before the signing of these Presents. the receipt whereof is hereby acknowledged, have  
granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto  
the said FinanceAmerica Corporation, Anderson, SC, its Successors  
and Assigns forever:

All that certain piece, parcel or lot of land shown as Lot 3 Franklin  
Hills Subdivision, Section II, which lot is shown on a plat recorded  
in the R.M.C. Office for Greenville County in Plat Book EEE, Page 85  
and according to said plat having the following metes and bounds:

Beginning at the joint front corner of lots 3 and 4 and running  
thence N. 62-00E. 100 ft. to the joint front corner of lots 2 and 3  
and running thence along the joint lines of those lots S. 28-00 E.  
145.6 ft. and thence S. 55-27 W. 100.6 ft. to the joint rear corners  
of lots 3 and 4 and thence along the joint lines of those lots N.  
28-00 W. 157.2 ft. to the beginning point.

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