SEN MAN TO THE SEN	27334 outh Carolina ()	GREENVILLE	Johnson and Johnson	To	.e, SC 29602	ige of Real Estate	Office RMC	31st day	led in Book 1536 690 51 P.M.	Greenville County. S	425 Agewood Dr Austi Simpsonville
RETURN TO CL	State of S	County of	Randall J Wilma J.	0 3 3 4 5 6 6	Box 60	Mortgage	Received in Office	this Mar	and recorded in Book Page 690 at 12:51 P.M.	Gree \$10,000.00	Lot 4
RE			Ra Wi	ρ Ω	9 6 6 9 0 ¥				533 page6	193	
			n Carolina ENVILLE)		Prob	ate				
	sign, s	eing duly s eal and del	e, the undersigned worn, deposed ar iver the foregoing ecution thereof.	d said that ((s)he saw	Randall J		& Wilm	a J. Johns Barber	son ,	The second secon
	of		27th	day 19 <u>81</u> 21/12 23/84	(SEAL)		alie	v La	m		
-											
	State	e of Sout	h Carolina)		Rent	ınciation	of Dower			L
	Coun	ty of GR	EENVILLE)							
		l,	I	Patrici	a A. Baı				the undersi	gned Notary	100
	the wi	ife of the wi ar before m ut any com ithin namer	thin named thin named e and, upon bein pulsion, dread or d Mortgagee and of dower of, in or	g privately fear of any the succes	Randa and separate person or po	all Johnson street by examined by ersons whomson igns of said Morencumbered by	on me, did de ever, renou itaagee all	clare that sh ince, release her interest ing Mortgage	e and forever reli and estate and a	oluntarily and	
	this_	27th March	hand and seal day of G South Carolina	. 19_81) arle	(SEAL)		ilma J.	. Johyiso	on /		
		ommission	1 /	23/84		_					

RECORDEL MAR 3 1 1981 at 12:51 P.M.

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