

AFFIDAVIT OF SUBSCRIBING WITNESS

STATE OF SOUTH CAROLINA)
) ss:
COUNTY OF Greenville)

BOOK 1536 PAGE 68

Before me, Genobia C. Hall, Notary Public of South Carolina, personally appeared Cecil H. Nelson, Jr.

and made oath that _____ he saw the within named KATHY R. McCALL sign, seal and as her act and deed, deliver the within written mortgage for the uses and purposes therein mentioned, and that _____ he with Genobia C. Hall witnessed the execution thereof, and subscribed their names as witnesser thereto.

SWORN to and subscribed before me, this 24 day of MARCH, 1981.

Genobia C. Hall (Notary Public of South Carolina) Cecil H. Nelson, Jr. (Witness)

(SEAL)

My commission expires on 10-10-89

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA)
) ss: MORTGAGOR A WOMAN, NO DOWER NECESSARY
COUNTY OF Greenville)

I, _____, Notary Public of South Carolina, do hereby certify unto all whom it may concern that Mrs. _____, the wife of the within named _____, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors and assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____, 19 _____.

(SEAL)

(Signature of Wife)

My commission expires on _____
RECORD: MAR 25 1981 at 2:45 P.M.

\$30,600.00
Lots 1 & 2 Baker Cr Bates
Also Strip
Also R/W
Marietta

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C., at 2:45 o'clock
P. M. Mar. 1981
and recorded in Real - Estate
Mortgage Book 1536
at page 65
R.M.C. for G. Co., S. C.

26771
(Notary Public of South Carolina)
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
MAR 25 1981
KATHY R. McCALL
TO
U.S. of A
FARMERS HOME ADMINI-
STRATION
P.O. Box 10044
Wilmington
MORTGAGE OF REAL
ESTATE

WILLIAMS & WILLIAMS ATTYS.

4328 RV-2