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AND THE PERSON NAMED IN

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COUNTY OF AND ENGLY.

ASSIGNENT OF MORTGAGE

GREENVILLE

FOR VALUE RECEIVED, Perpetual FEDERAL SAVINGS & LOAN --- a corporation organized and existing under the laws of the State of South Carolina, with its offices and principal place of business at 907 North Main Street, Anderson, South Carolina, does hereby transfer, set over, assign and convey unto First Federal Savings and Loan Association of Greenville, SC, its Successors and Assigns, that certain mortgage executed by Edwin Flener and Linda Flener unto Perpetual Federal Savings and Loan., dated March 24, 1981 and duly recorded in the Office R.M.C. Office Greenville of the Clarkon Court for Anderson County, South Carolina on March 24, 1981 in Mortgage Book 1535 at Page 961, together with the real property therein described and the Note secured thereby to exercise all the rights, powers and privileges conferred by said Note and Mortgage in the same manner as the undersigned is authorized and empowered to exercise the same. IN WITNESS WHEREOF, the undersigned has caused its corporate seal

day of March , 1981. to be hereunto affixed this 24 PERPETUAL FEDERAL SAVINGS & Loan KERNITAL SKITCHEST IN THE PRESENCE OF: BY: Assistant Secretary

STATE OF SOUTH CAROLINA) COUNTY OF ANDERSON

and made oath Anne S. Rutledge PERSONALLY appeared before me saw the within named Perpetual Federal Savings & Franking by , its <u>President</u> , attested by Wade A. Watson, Jr. _, sign, seal and as , its Asst. Sec. Shearer W. Hooper its corporate act and deed deliver the within written Assignment of Mortgage, witnessed the . with Alicia M. Brown and that execution thereof. SWORN TO BEFORE ME THIS March DAY OF

My Commission Expires: 93090

MAR 2 4 1981 at 3:20 P.M. 26644

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