

FILED
GREENVILLE CO. S. C.
MAR 13 4 36 PM '81
DONN S. TANKERSLEY
R.M.C.

BOOK 1535 PAGE 149

ASSIGNMENT OF MORTGAGE

KNOW all men by these presents, that Jefferson National Bank of Miami Beach, a national banking institution, party of the first part, in consideration of the sum of One Dollar and other good and valuable consideration in hand paid by Mid-South Mortgage Company, Inc., a corporation duly organized and existing under the laws of the State of South Carolina, party of the second part, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to said party of the second part, its successors and assigns, an undivided Ninety-five Percent (95%) interest in that certain Mortgage executed by Villgreen, a Limited Partnership as mortgagor to Mid-South Mortgage Company, Inc., as mortgagee, bearing date the 1st day of July 1978 filed for record in the RMC office of the County of Greenville, South Carolina on the 19th day of July 1978, in Book 1438, Page 627, together with all right and interest in the land therein described and in the Note and obligations therein specified, and to the debt thereby secured.

IN WITNESS WHEREOF Jefferson National Bank of Miami Beach has caused these presents to be signed by John Taylor, its Sr. Vice President and its corporate seal to be hereto affixed this 22 day of September, 1980.

IN THE PRESENCE OF:

JEFFERSON NATIONAL BANK OF MIAMI BEACH

Paul J. Figure
Quinn A. Kruis

By: *John Taylor*
John Taylor, Sr. Vice President
Attest: *Elaine C. Cuccaro*
Elaine C. Cuccaro, Ass't. V. P.

STATE OF FLORIDA)
COUNTY OF DADE) SS

Before me personally appeared JOHN TAYLOR and ELAINE C. CUCCARO as Sr. Vice President and Assistant Vice President respectively of Jefferson National Bank of Miami Beach, to me known to be the persons described in and who executed the foregoing Assignment of Mortgage, and they acknowledged to and before me that they executed the same for and on behalf of said Jefferson National Bank of Miami Beach for the purposes therein expressed.

WITNESS my hand and official seal in the county and state last aforesaid, on this 22 day of September, 1980.

Paul J. Figure
Notary Public State of Florida, at large

GC10 -----3 MR13 81 1589

4.00CT

My commission expires:
RECORDED MAR 13 1981 NOTARY PUBLIC STATE OF FLORIDA AT LARGE
at 4:36 P.M. MY COMMISSION EXPIRES NOV 14 1983
FOUNDED THRU GENERAL TRS. UNDERWRITERS

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