

State of South Carolina } FILED } O. S. C. Address of mortgagee:  
COUNTY OF GREENVILLE } 12 29 } PH '81 Rt. 2  
DONNIE S. TANKERSLEY } Greer, S. C., 29651  
R.M.C.

To All Whom These Presents May Concern: I, Larry Elton Mathis

hereinafter called  
the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by my certain promissory note in writing, of even date with  
these Presents, am well and truly indebted to Fred W. Lister

hereinafter called Mortgagee, in the full and just sum of  
FIFTEEN THOUSAND (\$15,000.00)----- DOLLARS.

to be paid at the rate of \$200.00 per month until paid in full. First payment  
due on the 1st day of May, 1981 and payment on the 1 day  
of each month thereafter until paid in full. Payments first applied to  
interest and then to principal.

with interest thereon from date at the rate of 10 per centum per annum, to be computed  
and paid monthly  
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately  
due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should  
be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses includ-  
ing a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this  
mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said  
note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mort-  
gagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

All that piece, parcel or lot of land in Highland Township, County of  
Greenville, State of South Carolina, located on the Southern side of  
Packs Mountain Road and being a part of the property shown on plat made  
for W. P. and T. P. Wood by W. R. Williams, Jr. Surveyor, dated Nov. 14,  
1975 and recorded in plat book 6J page 85, and this property shown by  
amended plat of same dated Oct. 24 and 29, 1980 and having the following  
courses and distances, to wit:

Beginning in center of Packs Mountain Road at corner of North Greenville  
College and running thence with said college S. 20-25 W., 1896.97 feet  
to pin at corner of Lake John A. Robinson; thence with said lake, S. 63-  
58 E., 80 feet; thence N. 23-52 E., 1880.73 feet to center of Packs  
Mountain Road; thence with center of said road, N. 54-17 W., 85.2 feet  
and N. 66-34 W., 111.4 feet to the beginning corner and containing 5.96  
acres, more or less.

This is a part of the same conveyed to the within mortgagor by  
Bud Pittman and Fred Lister by deed recorded Nov. 17, 1980 in deed book  
1137 page 397, Greenville County R. M. C. Office.

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