

HATCHER BOX

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CO. S. C.
FEB 23 1 38 PM '81
JONNE... HANNERSLEY
R.M.C.

BOOK 1533 PAGE 356

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PARTIAL RELEASE OF MORTGAGE LIEN

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, United Federal Savings and Loan Association, the owner and holder of that certain note and real estate mortgage, recorded in the RMC Office for Greenville County on Oct. 16, 1980, in Mortgage Book 1520 at page 681, does hereby release and forever discharge from the lien of the said mortgage, the following described real estate, to-wit:

ALL that piece, parcel and lot of land, situate, lying and being in Greenville County, State of South Carolina, being shown and designated as all of LOT NO. 55, Section 3, on survey and plat entitled "Oak Hollow", prepared by Dalton & Neves, dated 1980, and recorded in the RMC Office for Greenville County in Plat Book 7-X at page 61, reference to said plat hereby pleaded for a more complete description.

In all other respects and to all other properties described in said mortgage, the lien of said mortgage remains unchanged and of full force and effect.

WITNESS the hand and seal this 20th day of February, 1981.

WITNESSES:

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

Nancy G. Gallis
Attorney

BY: Richard C. Power SEAL
Title: Vice President
Authorized Officer

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared the undersigned and made oath that (s)he saw the within named United Federal S & L Assoc., sign, seal and as its act and deed, deliver the above Partial Release of Mortgage Lien and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this
20th day of February, 1981.

Nancy G. Gallis

Notary Public for S.C. SEAL
My commission expires: 3/1/88

RECORDED FEB 23 1981 at 1:38 P.M.

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