TEB & 3 51 AH '81

300x 1531 HASE 951

STATE OF SOUTH CAROLINA SURNES STATE OF MORTGAGE LIEN COUNTY OF GREENVILLE STATE RELEASE OF MORTGAGE LIEN

FOR VALUABLE CONSIDERATION, the undersigned W. H. Alford do(es) hereby release and forever discharge from the lien of that certain mortgage given by Milton M. Shockley, Jr.

, dated Jan. 9, 1979, and recorded in the for Greenville County in Mortgage Book 1454

736, in the original amount of 48,000.00, the following the following statement of the ____, the following described property:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina and being shown and designated as Lot 8 on plat of EXOREE HILLS SUBDIVISION recorded in Plat Book MM at Fage 197. For a more complete description reference is hereby made to said plat.

In all other respects, said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this February ____, 19⁸¹. day of

STATE OF SOUTH CAROLINA)

COUNTY OF GREENHLE) **PROBATE**

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named 11. A. Cellect sign, seasl and as Kur act and deed deliver the within Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this

2nd day of February, 1981.

Notary Public for South Carolina

My Commission expires: 3-16-93

FEB 6 1981

at 9:51 A.M.

22416