Position 5 USDA-FmHA 1528 190 Form FmHA 427-1 SC SUPPLEMENTAL (Rev. 3-7-80) REAL ESTATE MORTGAGE FOR SOUTH CAROLINA "PURCHASE MONEY HORTGAGE" Supplemental
THIS MORTGAGE is made and entered into by George W. Lunn, Sr. and Ruth M. Lunn County, South Carolina, whose post office address is <u>Greenville</u> 1411 E. Yellow Wood Drive. Simpsonville 2 12 FH 188 herein called "Borrower," and : WHEREAS Borrower is indebted to the United States of America, acting 31-514 the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidential by one or more promissory note(s) or assumption agreement(s). herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows: Due Date of Final Annual Rete lest ell ment of leterest Principal Amount Dest of Instrument 8-23-2011 8} \$28,044.73 December 17, 1980 (If the interest rate is less than \_\_\_\_\_\_ for farm ownership or operating loan(s) secured by this instrument, then the rate may be changed as provided in the note.) And the note evidences a loan to Becrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949, or any other statutes administered

by the Farmers Home Administration: And it is the purpose and intern of this instrument that, among other things, at all times when the note is held by the Government, or in Qs event the Government should assign this instrument without unsurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower;

And this anstrument also secures the recapture of any interest credit or subsidy which may be granted to the Borrower by the Governriferit pursuant to 42 U.S.C. §149/u.

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Everament should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any spewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other Phage, (b) at all times when the note is held by an insured helder, to secure performance of Borrower's agreement herein to indemnify and Se harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every coverant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does agreby grant, bargain, will, release, and assign unto the Government, with peneral warranty, the following property situated in the State of

GREENVILLE South Carolina, County (ses) of \_\_\_\_ ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, in the Town of Simpsonville being known and designated as Lot 769, Sheet 2, Section VI of Westwood subdivision as shown on plat thereof recorded in Plat Book 5P, Page 35, in the RMC Office for Greenville County, South Carolina. Reference is hereby made to said plat for a more particular description.

QIS is the same property described in the mortgage given by John A. and Geraldine Scott dated August 23, 1978, and recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1442, Page 339 on August 25, 1978 FmHA 427-1 SC (Rev. 37-80)

A STATE OF PERSONS

· 100 · 100