

TRANSOUTH FINANCIAL CORPORATION S. C.
P.O. BOX 488
MAULDIN, SC 29662

H. MICHAEL SPIVEY
P.O. BOX 809
MAULDIN, SC 29662

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED 11/18/80
SLEY MORTGAGE OF REAL ESTATE
BOOK 1327 PAGE 819

Whereas, ROY S. LEOPARD AND MALLIE H. LEOPARD

of the County of GREENVILLE, in the State aforesaid, hereinafter called the Mortgagor, is

indebted to TRANSOUTH FINANCIAL CORPORATION,
a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as
evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference

in the principal sum of Five Thousand One Hundred Seventy-two and 52/100 Dollars (\$ 5,172.52),
with interest as specified in said note.

Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his successor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

TWENTY-FIVE THOUSAND AND NO/100 Dollars (\$ 25,000.00),
plus interest thereon, attorneys' fees and Court costs.

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns the following described property:

ALL that lot of land in the State of South Carolina, County of Greenville, in the Town of Mountain Inn, being known and designated as lot No. 11 on a Plat of Golden Strip Subdivision recorded in Plat Book TT at Page 19 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the intersection of a County Road and Maxie Street and running thence along the northerly edge of said Road, N. 60-32 W. 180 feet to an iron pin; thence along the line of Lot No. 10, S. 65-52 E. 173.5 feet to an iron pin on the westerly edge of Maxie Street; thence along the edge of said street, S. 19-35 W. 89 feet to the point of beginning.

This is the identical property conveyed to the above named mortgagors by deed of Robert L. Butler recorded in the RMC Office for Greenville County in Mtg. Book 995 at Page 170 on 3/11/74.

This mortgage is junior in lien to that mortgage given to the United States of America by Robert L. Butler which is recorded in the RMC Office for Greenville County in Mtg. Book 1174 at Page 565 which was assumed by the above named mortgagors and another mortgage given to the United States of America by the above named mortgagors recorded in the RMC Office for Greenville County in Mtg. Book 1305 at Page 799 on March 11, 1974 in the original amount of \$4,500.00.

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